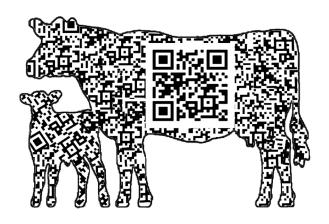
# 2023 Wyoming Cattle Industry Convention & Trade Show



"From the Ranch to the Plate; Understanding the Role of Traceability"



June 7-9, 2023

Holiday Inn - Convention Center Riverton, Wyoming

## COW BOSS Range & Pasture



Natural Resources Conservation Service





## **BUCKAROO**





## WRANGLER









## **DROVER**







MEDIA
WYOMING LIVESTOCK
ROUNDUP
P.O. Box 850 • Casper, WY 82602

The Weekly News Source for Wyoming's Farmers, Ranchers and Agribusiness Community



#### Cattlemen's Club Current Members

#### Askin Land & Livestock LLC Sage Askin

tchfork Bancl

Pitchfork Ranch Lenox & Fran Baker

**Berger Ranches** 

Jack & Dianna Berger

**Jay Butler** 

**Cross Ranch** 

Rory & Demi Cross

**Daly Livestock** 

John & Sandy Daly and Larry & Peg Smith

DeGering Livestock, Inc.

Kenny, Jerit, & Kristy DeGering

**Barbara Dilts** 

**King Ranch Company** 

Mark & Trudy Eisele Kendall & James Roberts

Rolling Pin Ranches, LLC Garret & Shelly Falkenburg

Diamond Tail Ranch

Stan & Mary Flitner

Forgey Land & Livestock

Brandi Forgey & Scotty Legerski

Miller Estate Co.,/ID Ranch Sherrod & Janet France

Lazy Hanging "G" LLC Keith & Marie Geis

Matt & Susie Grant

P.H. Livestock Company

Niels & Barb Hansen and Anna Helm

**Hellyer Limited Partnership** 

Rob & Martha Hellyer

Clear Creek Cattle Co.

Rob, Leslie, & Jarrod Hendry

**Herring Angus Ranch** 

Kal & Vickie Herring

LY Ranch Company

Lee & Peg Isenberger

Clyde & Bobbi Johnson

SR Cattle Company

David & Terri Kane

Harding & Kirkbride

Jon & Dianne Kirkbride

Lohse Livestock Co.

Mike & Connie Lohse

Torrington LS Cattle Country Video

Lex Madden

Ladder Livestock Co.

Ea'mon O'Toole

Diamond H Ranch

Michael & Amanda McGinnis

Hansen/Mead Ranches

Brad & Kate Mead

JS Rankin Ranches, Inc.

Joe & Karen Rankin

Lazy JE Ranch

Rodger & Lindy Schroeder

**Padlock Ranch** 

Stephen & Julie Severe and JD & Emily Hill

Sims Cattle Co., LLC

Scott, April, Shanon & Melinda Sims

Thaler Land & Livestock Co.

Dennis Thaler

Three Crowns Petroleum

**Howard Cooper** 

**Turnell Cattle Company** 

Joe & Tracy Thomas

True Ranches

Dave & Melanie True

**Thoman Ranch** 

Rex & Kristy Wardell

hex & Kristy Warden

Diamond D Land & Cattle LLC

Andrew Williams

V Ranch

Jim & Terry Wilson

D & W Livestock Co., Inc.

Tom & Kay Wright

## **WEDNESDAY, JUNE 7**

|                  |   | <u>Room</u>      |  |  |
|------------------|---|------------------|--|--|
| 9:00             | Registration Opens  |                  |  |  |
| 11:30-12:30      | Buffet Luncheon   | Courtyard        |  |  |
| 1:00-2:30        | Young Producer Assembly Business Meeting  | Taggert II       |  |  |
| 3:00             | Depart for Dubois (transportation provided)   |                  |  |  |
| 4:00             | National Museum of Military Vehicles<br>- Tour and Reception  | Dubois           |  |  |
| 8:00             | Depart for Riverton   |                  |  |  |
| THURSDAY, JUNE 8 |   |                  |  |  |
| 6:30             | WSGA Officers, Committee Chairs & Vice Chairs Breakfast   | Taggert I        |  |  |
| 6:30             | Registration Opens  |                  |  |  |
| 7:00             | Roundup Breakfast   | Courtyard        |  |  |
| 8:00             | GENERAL SESSION   | Taggert II - III |  |  |
|                  | Presiding: Darla Griffin, Region V Vice Preside   | nt               |  |  |
|                  | Opening Ceremony - Posting of the Colors  |                  |  |  |
|                  | <ul> <li>Convention Welcome</li> <li>President David Kane</li> </ul>                                      |                  |  |  |
|                  | - Fremont County Welcome -<br>Commissioner Larry Allen  |                  |  |  |
|                  | - Riverton Welcome - Mayor Tim Hanc   | ock              |  |  |
|                  | <ul> <li>Fremont County Cattlemen Welcome<br/>President Jac Klaahsen</li> </ul>                           | 2 -              |  |  |
| 8:30             | Opening Keynote - Ashley Hlebinsky<br>President, The Gun Code, LLC<br>Co-Founder, Firearms Research Cente | r, UW            |  |  |

## **THURSDAY, JUNE 8 (CONTINUED)**

| 9:15        | Annual Reports - Wyoming Stock Growers Land Trus - Wyoming Beef Council - Wyoming CattleWomen   | t                                      |
|-------------|---|--|
| 9:30        | "Creating a Path Forward for Public Land G<br>- Mark Roeber<br>President, Public Lands Council  | razing"                                |
| 10:00       | BLM Update<br>- Andrew Archuleta, State Director  |  |
| 10:30       | Break   |  |
| 10:45-12:15 | Committee Meetings<br>- Private & State Lands<br>- Wildlife<br>- Marketing  | Taggert I<br>Taggert II<br>Taggert III |
| 12:30-2:00  | Cattlemen's Club Luncheon Presiding: Jack Berger, First Vice Pre Speaker: First Lady Jennie Gordon Annual Reports: - Young Producers Assembly - Wyoming Stock Growers Association |  |
| 2:15 - 3:45 | Wyoming CattleWomen Business Meeting  | Board Room                             |
| 2:15-3:45   | Committee Meetings - Promotion & Enhancement - Brand - Federal Lands  | Taggert I<br>Taggert II<br>Taggert III |
| 4:00-5:30   | Committee Meetings - Livestock Health - Ag Tax & Finance - Water  | Taggert I<br>Taggert II<br>Taggert III |

## **THURSDAY, JUNE 8 (CONTINUED)**

Room

6:00 Social/Banquet Courtyard

Presiding: David Kane, President

Megan Degenfelder, State Superintendent Keynote Address: Governor Mark Gordon

Litigation Fund Raffle

Recognition of Retiring Officers

Native American Hoop Dancing & Drumming

## FRIDAY, JUNE 9

6:00-6:45 **Resolutions Committee Board Room** 6:30 **Registration Opens** 6:15-7:30 Prayer Breakfast Courtyard **GENERAL SESSION** Taggert II-III 7:45 Presiding: Kahla Mills, Region I Vice President National Update 7:45 - Todd Wilkinson, President, NCBA "The Future Role of Traceability" 8:15 - Tanner Beymer Senior Director, Government Affairs, NCBA Senator Cynthia Lummis 9:00 "Use of Electronic Identification Ear Tags as Official 9:15 Identification in Cattle" - Dr. Alexander Turner Assistant Director, National Animal Disease Traceability & Veterinary Accreditation Center

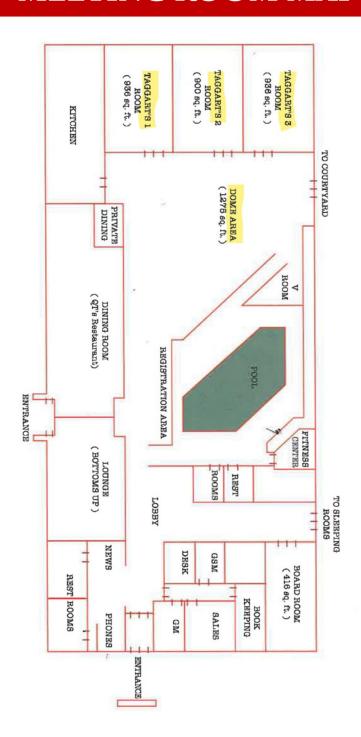
Break

9:45

## FRIDAY, JUNE 9 (CONTINUED)

| 10:00      | Presiding: Pat Cullen, Region II Vice President   |
|------------|---|
|            | Traceability Panel<br>Moderator: Leif Hanson, Region III Vice President   |
|            | <ul> <li>- David Kane, WSGA</li> <li>- Todd Wilkinson, NCBA</li> <li>- Tanner Beymer, NCBA</li> <li>- Steve True, Wyoming Livestock Board</li> <li>- Dr. Alexander Turner, USDA-APHIS</li> </ul>                          |
| 10:45      | "Serving the Ranching Industry"<br>- Zach Ducheneaux, Administrator, FSA  |
| 11:10      | USDA Agency Panel Moderator: Doug Miyamoto - Glenn Pauley, State Director, Rural Development - Jackie Byam, State Conservationist, NRCS - Zach Ducheneaux, Administrator, FSA   |
| 11:50      | "Rustler Ag & Equine Complex" - Kathy Wells, Academic Vice President Central Wyoming College  |
| 12:30-2:00 | Annual Awards Luncheon Courtyard Presiding: David Kane, President - Hansen Scholarship Presentations - Range Professional Award - Guardian of the Grasslands Award - Environmental Stewardship Award - USFS Chief's Award |
| 2:15-3:30  | WSGA Business & Board Meeting Taggert II & III  |
| 3:30       | Installation of Officers - Ice Cream Social   |

## **MEETING ROOM MAP**



## TRADE SHOW PARTICIPANTS

**AgRisk Advisors** 

**Bear Creek Rubs** 

**Bootique West** 

**Central Wyoming College** 

**Chase Brothers LLC** 

Farm Bureau Financial Services

Farm Credit Services of America

FerAppease/Fera Diagnostics

First American Farms

Gallagher

**Multimin USA** 

Northern Ag Network

**Realtors Land Institute** 

Sustainable Rangelands Roundtable

**USDA - NRCS** 

**WSR** Insurance

Wyoming Department of Agriculture

**Wyoming Livestock Roundup** 



Raffle drawing on Thursday, June 8th in Riverton at Wyoming Cattle Industry
Convention. The winner need not be present.

## **AWARDS LUNCHEON**

## **Clifford Hansen Scholarship Recipients:**

Gracie Keiter & Jackson Kirkbride

## **Environmental Stewardship Award Winner:**

**Big Creek Ranch** 

#### **Outstanding Rangeland Professional:**

Rod Litzel, Johnson County Weed and Pest

#### Guardian of the Grasslands:

Kelly Crane, University of Wyoming Extension









**Mark Roeber** - Fourth generation rancher & County Commissioner of Delta County, CO

Mark Roeber is the fourth generation on his family's ranch in Paonio, Colorado, which was homesteaded in 1889 by his great grandfather. Mark and his wife Jody have a cow-calf operation that runs on both BLM and Forest Service land. His operation is a member of Homestead Meats. Homestead meats includes six local

Colorado ranches that raise and harvest natural, high-quality meat.

Since 2012, Mark has been represented Delta County as country commissioner. Mark has been a serving member on the board of directors of Colorado Counties Inc. since 2016 and was the 2019 president of the board. Mark also serves as a member of the Southwest Colorado BLM Resource Advisory Committee, and has been active since 2014.



**Todd Wilkinson** - Co-owner of a commercial cow-calf operation and Redstone Feeders; Lawyer specializing in estate planning and agricultural law

Todd Wilkinson is a co-owner and operator of a commercial cow-calf operation with his son, Nick, in De Smet, South Dakota. He is also a co-owner of Redstone Feeders, a family owned cattle feeding and finishing operation.

In addition, Wilkinson has practiced law for more than 38 years, specializing in estate planning and agricultural law. He is a graduate of Augustana College and USD School of Law. His firm, Wilkinson & Schumacher, is sought after by landowners (cow-calf, stocker and feeder segments) across the state when they are facing legal challenges.

Over the years, Wilkinson has been heavily involved in local, state and national leadership roles. During his time on the South Dakota Cattlemen's Association board, he had many roles including president in 2015-2016. Wilkinson has also served on numerous NCBA committees as well as the Environmental Working Group, Traceability Working Group and Cattle Marketing Working Group. Wilkinson served as NCBA Region VII policy vice president for two years. Wilkinson is a founding member and current vice president of the South Dakota Cattlemen's Foundation.



Jackie Byam - State Conservationist for NRCS

Jackie Byam is the State Conservationist for the Natural Resources Conservation Service (NRCS) in Casper, Wyoming and has worked with the agency for 18 years.

Byam began working for the NRCS in Minnesota as an intermittent employee (WAE) during college. After graduating in 2004, she was brought on full-time as a Soil Conservation Technician in Austin, MN.

Byam has held several technical, programmatic and leadership positions throughout her NRCS career, including Soil Conservation Technician, Soil Conservationist and Farm Bill Specialist in Minnesota. In 2016, she joined the Maryland Leadership Team as the Assistant State Conservationist — Programs before serving as the Deputy State Conservationist in Champaign, IL in 2021. In this role, she supported the State Conservationist in the responsibility for the overall management, leadership and direction of administrative and technical functions for Illinois. She has also served in temporary assignments as the Assistant State Conservationist — Management and Strategy in Maryland, Farm Bill Specialist for national headquarters, and the State Conservationist in Maryland, South Dakota and Kansas.

She earned a Bachelor of Science in Conservation from the University of Wisconsin – River Falls.



**Ashley Hlebinksy** - Co-founder and Senior Fellow of the Firearms Research Center

Hlebinsky, co-founder and Senior Fellow of the Firearms Research Center, is one of the foremost authorities on firearms history and material culture in the United States. For a decade, she was Curator in charge of one of the largest firearms museums in the country and served as Project Director on the museum's full-scale multimillion dollar renovation. Presently, Hlebinsky serves as a museum consult-

ant, speaker, writer, expert witness, and television host and producer.



Andrew Archuleta - Wyoming BLM State Director

Andrew Archuleta was named the BLM's State Director for Wyoming in January 2022. Archuleta's career in federal service began more than 28 years ago and includes almost 15 years with the BLM. He has held several leadership positions in the BLM, including Colorado's Northwest District Manager, acting Division Chief for Fluid Minerals, and most recently, District Manager for the California Desert District.

Prior to joining the BLM, he worked for the U.S. Fish and Wildlife Service and the U.S. Forest Service. Archuleta is a Colorado Native and earned both a Bachelor's degree in wildlife biology and a master's degree in wildlife toxicology from Colorado State University.



**Zach Ducheneaux** - Administrator for USDA's Farm Service Agency

Zach Ducheneaux was appointed Administrator for USDA's Farm Service Agency (FSA) on February 22, 2021. In this role, Ducheneaux provides leadership and direction on agricultural policy, including the administration of FSA's farm loan, conservation, commodity, disaster, and farm marketing programs, through a national network of offices. Before joining the Biden-Harris Administration at USDA,

Ducheneaux previously served as the Executive Director of the Intertribal Agriculture Council (IAC). He served the IAC in other roles starting in the 1990s. He has also previously served as tribal council representative for the Cheyenne River Sioux Tribe. He has spent his career educating people about the critical role of improved food systems and value-added agriculture, all through the lens of finding ways to address enduring economic and social challenges facing Native Americans and reservations. Ducheneaux continues to serve on the board of directors for Project H3LP!, a nonprofit founded by his family to benefit their local community by providing life lessons through horsemanship. His family still operates their 4th generation ranch on the Cheyenne River Sioux Reservation.



Alex K. Turner, DVM

Acting Director, National Animal Disease Traceability & Veterinary Accreditation Center, USDA APHIS VS Strategy & Policy

Dr. Alex Turner is a large animal veterinarian, originally from Golden, CO. In his 20+ year veterinary career, he has practiced veterinary medicine in Texas, Nevada and Colorado. In 2015 he went to work for the Colorado Department

of Agriculture in the State Veterinarian's Office. In 2019, he began work for USDA/APHIS Veterinary Services with the National Animal Disease Traceability and Veterinary Accreditation Center and is currently the Assistant Director of that Center within the Strategy and Policy unit of Veterinary Services.



**Tanner Beymer** - Senior Director of Government Affairs

NCBA Center for Public Policy

Tanner Beymer is the Senior Director of Government Affairs at the National Cattlemen's Beef Association Center for Public Policy, where he oversees the cattle markets portfolio and serves as the staff liaison to the NCBA Live Cattle Marketing Committee. He regularly interacts with Congress, the United States Department of Agriculture,

the Commodities Futures Trading Commission, the CME Group, and other industry partners to ensure farmers and ranchers maintain an efficient and transparent environment in which to market their cattle.

Originally from southern Idaho, Tanner grew up in the cattle industry and attended the University of Idaho where he studied agricultural economics and political science. He previously served as Associate Director of NCBA Federal Lands and the Public Lands Council, where his lobbying work focused on modernizing the Endangered Species Act and streamlining the National Environmental Policy Act. Before relocating to DC in 2017 to join NCBA, Tanner represented numerous agricultural interests as a contract lobbyist to the Idaho Legislature, worked on several western political campaigns, and operated an auction company which he founded in 2012. He still travels to his hometown every year to conduct the Junior Market Animal Sale at the county fair where he showed steers growing up.

## Save the Date:

Join the WSGA and the Wyoming Department of Agriculture as we honor Big Creek Ranch at the 2023 Environmental Stewardship Tour.

## Wednesday, July 12, 2023



BIG CREEK RANCH ENCAMPMENT, WYOMING

#### YOU MUST RSVP BY JULY 1ST

Call: (307) 638-3942 -or- E-mail: info@wysga.org

Mark Your Calendar: 2023 Winter Roundup December 4-6, 2023 Ramkota, Casper