

# 2023 Wyoming Cattle Industry Convention & Trade Show

*“From the Ranch to the Plate; Understanding the Role of Traceability”*

June 7-9, 2023 | Holiday Inn - Riverton, WY

## Pre-Registration Form

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Name (s) \_\_\_\_\_

Ranch or Co. Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone No. \_\_\_\_\_

E-mail Address: \_\_\_\_\_

**FULL REGISTRATION INCLUDES ALL MEALS & OPEN / GENERAL EVENTS**

<p><b>PRE-REGISTRATION <u>MUST INCLUDE PAYMENT</u> and BE <u>RECEIVED</u> by <b>May 31, 2023</b> NO REFUNDS AFTER May 31, 2023</b></p>
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**Pre-Registration (Before May 31, 2023)**

**On-Site Registration (After May 31, 2023)**

**Full Registration** No. \_\_\_\_\_ x **\$260** = \$ \_\_\_\_\_

**\$300** (save \$40 by pre-registering)

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### DAILY TICKETS INCLUDE MEALS AND DAY'S EVENTS

Day 1	No. _____ x \$80	<i>On-site \$90</i>
Day 2	No. _____ x \$130	<i>On-site \$150</i>
Day 3	No. _____ x \$75	<i>On-site \$85</i>

**TOTAL AMOUNT ENCLOSED= \$ \_\_\_\_\_**

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Please check one:

Yes, I (we) plan on attending the tour & reception at the National Museum of Military Vehicles. Wednesday, June 7, 2023; 3-8pm, Dubois, WY; *(Bus Transportation Provided)*

No, I (we) do not plan on attending the tour & reception at the National Museum of Military Vehicles.

Register on-line and pay by credit card at:  
**www.wysga.org**

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Make Checks payable to **Wyoming Stock Growers Association** and send to:  
PO Box 206 Cheyenne, WY 82003

Check     Credit Card

Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

CVV: \_\_\_\_\_

PRINTED NAME (*AS IT APPEARS ON CARD*): \_\_\_\_\_

*If paying by credit card, you may also e-mail your registration to [susan@wysga.org](mailto:susan@wysga.org) or call 307-638-3942.*

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### **Hotel Information:**

Holiday Inn - Convention Center  
900 East Sunset Blvd  
Riverton, WY 82501  
(307) 856-8100

WSGA Room Rate: \$119 per night  
Room Block Deadline: May 24, 2023

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### **Wyoming Stock Growers Association**

If you have any questions, please call WSGA at 307-638-3942

Jim Magagna, *Executive Vice President*

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